

University Grants Commission  
Bahadur Shah Zafar Marg6  
New Delhi-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards.

A. Legal Status

1.1	Name and Address of the University	<b>Jagadguru Rambhadracharya Handicapped University, Chitrakoot (U.P.)-210204</b>
1.2	Headquarters of the University	<b>Chitrakoot (U.P.)-210204</b>
1.3	Information about University a. Website- <b>www.jrhu.com</b> b. E-mail- <b>jrhuniversity@yahoo.com</b> c. Phone Nos. <b>015198-224481</b> d. Fax Nos.- <b>05198-224293</b>  e. Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor- <b>9415143099(M), 05198-224293(F), jrhuniversity@yahoo.com</b> b. Ph.(including mobile), Fax Nos. and e-mail of Vice Chancellor- <b>9415124950(M), 05198-224293(F), jrhuniversity@yahoo.com</b> c. Ph. (including mobile), Fax Nos. and e-mail of Registrar- <b>8004915474(M), 05198-224293(F), jrhuniversity@yahoo.com</b> d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer- <b>9450916649(M), 05198-224293(F), jrhuniversity@yahoo.com</b>	
1.4	Date of Establishment	<b>26 July 2001</b>
1.5	Name of the Society/Trust promoting the University (Information may be provided in following format) (Copy of the registered MoA/Trust Deed to be enclosed)	<b>Jagadguru Rambhadracharya Sikshan Sansthan</b> <b>Annexure-I</b>
1.6	Composition of the Society/Trust	<b>Annexure-II</b>

	<table border="1"> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society/Trust</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>(Details to be provided in Appendix-I)</p>	Name	Address	Occupation	Designation in the Society/Trust					
Name	Address	Occupation	Designation in the Society/Trust							
1.7	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes please provide details in the following format :-</p> <table border="1"> <tr> <th>Name of the member</th> <th>Address</th> <th>Name of the Society/Trust</th> <th>Designation in the Society/Trust</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>(Details to be provided in Appendix-II)</p>	Name of the member	Address	Name of the Society/Trust	Designation in the Society/Trust					<b>No</b>
Name of the member	Address	Name of the Society/Trust	Designation in the Society/Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/running any other University/Educational Institution ? If yes, please give details in the following format :-</p> <table border="1"> <tr> <th>Name of the University/Educational Institution</th> <th>Activities</th> </tr> <tr> <td><b>Shri Tulsi Pragyachachhu evam Muk Badhir Uchcharar Madhyamic Vidyalaya, Chitrakoot</b></td> <td>Model School for Visually impaired and Hearing impaired students</td> </tr> </table> <p>(Details to be provided in Appendix-III)</p>	Name of the University/Educational Institution	Activities	<b>Shri Tulsi Pragyachachhu evam Muk Badhir Uchcharar Madhyamic Vidyalaya, Chitrakoot</b>	Model School for Visually impaired and Hearing impaired students	<b>Yes</b>				
Name of the University/Educational Institution	Activities									
<b>Shri Tulsi Pragyachachhu evam Muk Badhir Uchcharar Madhyamic Vidyalaya, Chitrakoot</b>	Model School for Visually impaired and Hearing impaired students									
1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format :-</p> <table border="1"> <tr> <th>Name of the Organisation</th> <th>Activities</th> </tr> <tr> <td></td> <td></td> </tr> </table> <p>(Details to be provided in Appendix-IV)</p>	Name of the Organisation	Activities			<b>No</b>				
Name of the Organisation	Activities									
1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed)	<b>Annexure-III</b>								

	<b>Enclosed</b>	
1.11	Whether the University has been established by a separate State Act ?	<b>Yes</b>

#### B. Organisation Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	<b>Yes</b>
2.2	Territorial Jurisdiction of the University as per the Act	<b>UTTAR PRADESH</b>
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	<b>N/A</b>
2.4	Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format :- a. Place of the off-campus: <b>NIL</b> b. Letter No. & date of the approval of State Government: <b>NIL</b> c. Letter No. & date of the approval of UGC: <b>NIL</b> (Details to be provided in Appendix-V) (Please attach attested copy of the approval)	<b>No</b>
2.5	Whether any off-shore campus established ? If yes, please give details of the approval granted by the Government of India and the host country in the following format :- a. Place of the off-shore campus: <b>NIL</b> b. Letter No. & date of the approval of Host Country : <b>NIL</b> c. Letter No. & date of the approval of Government of India : <b>NIL</b> (Details to be provided in Appendix-VI) (Please attach attested copy of the approval)	<b>No</b>
2.6	Does the University offer a distance education programme ? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	<b>No</b>
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centre are approved by the competent authority of the University and UGC ? (Details to be provided in Appendix-VII) (Please enclose attested copy of the approval from	<b>No</b>

	the competent authority.)
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### C. Academic Activities Description

#### 3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in Appendix-VIII)</p> <p style="text-align: center;"><b>Enclosed</b></p>	Programme	Sanctioned Intake	Actual enrolment						
		UG								
		PG								
		Diploma								
		PG Diploma								
		Certificate Course								
		M.Phil								
		Ph.D.								
		Any other (Pl. Specify)								
		3.2	<p>Current number of academic programmes/courses offered by the University (Details to be provided in Appendix-IX)</p> <p style="text-align: center;"><b>Enclosed</b></p>	Programme	Sanctioned Intake	Actual enrolment				
UG										
PG										
Diploma										
PG Diploma										
Certificate Course										
M.Phil										
Ph.D.										
Any other (Pl. Specify)										
3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI etc. have been taken to:</p> <p style="margin-left: 20px;">a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course wise details in the following format :-</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Name of the course</th> <th style="width: 33%;">Statutory council</th> <th style="width: 33%;">Whether approval taken</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p>			Name of the course	Statutory council	Whether approval taken				<p><b>NCTE, RCI</b></p> <p><b>Annexure-IV</b></p>
		Name of the course	Statutory council	Whether approval taken						

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="321 338 922 489"> <tr> <td data-bbox="321 338 521 447">Name of the Study Centre</td> <td data-bbox="521 338 719 447">Courses offered</td> <td data-bbox="719 338 922 447">No. of students enrolled</td> </tr> <tr> <td data-bbox="321 447 521 489"></td> <td data-bbox="521 447 719 489"></td> <td data-bbox="719 447 922 489"></td> </tr> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				NA
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	Temporal plan of academic work in the University Semester system/Annual System	Semester System						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956 ? If yes, please give details in the following format :-</p> <ol style="list-style-type: none"> <li>Name of the course(s)</li> <li>Since when started</li> <li>Whether the University has applied for permission from UGC ?</li> </ol> <p>(Details to be provided in Appendix-XI)</p>	No						

#### 4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin Students	
UG	M	379	96	00	00	00	475

	F	104	16	00	00	00	120
	T	483	112	00	00	00	595
PG	M	249	21	00	00	00	270
	F	51	09	00	00	00	60
	T	00	00	00	00	00	00
M.Phil	M	00	00	00	00	00	00
	F	00	00	00	00	00	00
	T	00	00	00	00	00	00
Ph.D.	M	71	06	00	00	00	77
	F	20	03	00	00	00	23
	T	91	09	00	00	00	100
Diploma	M	00	01	00	00	00	01
	F	00	00	00	00	00	00
	T	00	01	00	00	00	01
PG Diploma	M	04	00	00	00	00	04
	F	05	00	00	00	00	05
	T	09	00	00	00	00	09
Certificate	M						
	F						
	T						
Any Other (Pl. Specify)	M						
	F						
	T						

M- Male, F-Female, T-Total

4.2	Category-wise No. of students	Category	Female	Male	Total
		SC	24	103	127
		ST	01	10	11
		OBC	87	385	472
		PH	-	-	-
		General	96	329	425
		Total/PH	208	827	1035

4.3	Details of the two batches of students admitted
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Particulars	Batch -1			Batch - 2		
	Year of Entry 2008-2011			Year of Entry 2009-2012		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	301	103		292	130	422
No. of Drop-outs						
(a) Within four months of Joining	-	-		-	-	
(b) Afterwards	9.11%	34.62 %		5.81%	16.02%	

No. appeared for the final year examination	274	68		275	109	
No. passed in the final exam	232	65	269	244	92	336
No. passed in first class	181	55	236	200	71	271

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	<b>Yes Remedial facility is available.</b>								
4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details	<b>Yes, Fooding and lodging free of all students. No Fee charged in BA and MA courses.</b>								
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/Ph.D.	<b>(Ph.D.) Full time as per UGC Regulations, 2009 on M.Phil/Ph.D.</b>								
4.7	Whether the University have a website ? If yes please give website address and whether the website is regularly updated?	<b>Yes <a href="http://www.jrhu.com">www.jrhu.com</a> Yes, Updated Regularly</b>								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available etc. ?	<b>Through website and admission notification in the employment news as well as national daily's.</b>								
4.17	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format :- <table border="1" data-bbox="342 1297 1013 1486"> <thead> <tr> <th>Name of the complainant</th> <th>Complaint against</th> <th>Date of complaint</th> <th>Action taken by the University</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provide in Appendix-XII)	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					<b>No</b>
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							

#### 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given (Board of Studies, Academic Council, Board of Management)	<b>Board of Studies, Each department constitutes Board of studies to finalized the curriculum.</b>
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		<b>Academic Council Annexure-V</b>
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated ?	<b>A gap of 3 years</b>
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	<b>Yes, Annexure-VI</b>
5.4	Furnish details of the following aspects of curriculum design. Innovation such as modular curricula Inter/multidisciplinary approach.	<b>Courses are designed considering the challenges of rehabilitation of person with disabilities.</b>
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	<b>Not yet</b>
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students ? (Example : Projects, Internships, Field trainings, Seminars, etc.)	<b>Projects, Internships, Field trainings, Seminars, as per requirement of the course curriculum.</b>
5.7	Please provide details of the examination system (Whether examination based or practical based)	<b>Theory and Practical based</b>
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation ?	<b>Answer Script evaluated by external examiner and internal examiner through central evaluation system.</b>
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	<b>Year Reported 2010 05 2011 13 2012 14 A UFM Committee was constituted to scrutinize the cases. As per recommendation of the committee 2, 5, 9 students of the year 2010, 2011, 2012 were exempted respectively and remaining were debarred for one year.</b>
5.10	Does the University have a continuous internal evaluation system?	<b>Yes Class &amp; Sessional</b>
5.11	How are the question papers set to ensure the achievement of the course objectives?	<b>Paper setters , Evaluation and External Examiners</b>



		<b>from JRHU and other Universities</b>																		
5.12	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<b>Preparation of Examination ordinance is under process. However, Board of studies of different department are responsible to propose the name of paper setter, evaluator. The Vice-Chancellor take the final decision.</b>																		
5.13	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-																			
	<table border="1"> <thead> <tr> <th>Year</th> <th>Date of Exams</th> <th>Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td><b>2009-2010 Yearly</b></td> <td><b>18 Apr-5 May</b></td> <td><b>31 May 2010</b></td> </tr> <tr> <td><b>2010-2011 First Semester</b></td> <td><b>8-25 Dec 2010</b></td> <td><b>23 Mar. 2011</b></td> </tr> <tr> <td><b>2010-2011 Second Semester</b></td> <td><b>19 Apr- 5 May</b></td> <td><b>01 July 2011</b></td> </tr> <tr> <td><b>2011-2012 First Semester</b></td> <td><b>8-22 Dec. 2011</b></td> <td><b>01 Mar 2012</b></td> </tr> <tr> <td><b>2011-2012 Second Semester</b></td> <td><b>5-20 May 2012</b></td> <td><b>17 Jun 2012</b></td> </tr> </tbody> </table>	Year	Date of Exams	Date of announcement of results	<b>2009-2010 Yearly</b>	<b>18 Apr-5 May</b>	<b>31 May 2010</b>	<b>2010-2011 First Semester</b>	<b>8-25 Dec 2010</b>	<b>23 Mar. 2011</b>	<b>2010-2011 Second Semester</b>	<b>19 Apr- 5 May</b>	<b>01 July 2011</b>	<b>2011-2012 First Semester</b>	<b>8-22 Dec. 2011</b>	<b>01 Mar 2012</b>	<b>2011-2012 Second Semester</b>	<b>5-20 May 2012</b>	<b>17 Jun 2012</b>	
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#### D. Admission Process

6.1	How are students selected for admission to various courses ? Please provide faculty wise information  a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination of the above	<b>Faculty of Education:</b> <ul style="list-style-type: none"> <li>• <b>Through Entrance Test</b></li> </ul> <b>Other Faculty:</b> <ul style="list-style-type: none"> <li>• <b>On the basis of merit on academic record</b></li> </ul>
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	Please also provide details about the weight age give to the above	<b>and interview</b>								
6.2	Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details :-  <table border="1"> <thead> <tr> <th>Name of the National/State level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name of the National/State level entrance exam	No. of students admitted	% of students from the total admitted	Remarks					<b>No</b>
Name of the National/State level entrance exam	No. of students admitted	% of students from the total admitted	Remarks							
6.3	Whether admission procedure is available on the University website and in the prospectus.	<b>Yes</b>								
6.4	Please provide details of the eligibility criteria for admission in all the courses.	<b>Annexure-VII</b>								
6.5	Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format :-  <table border="1"> <thead> <tr> <th>Category</th> <th>No. of students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks					<b>The University is open only to the student with disability. The reservation as per GO of the government is applicable within the disability ambit.</b>
Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks							
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format :-  <table border="1"> <thead> <tr> <th>Total No. of Seats (Courses wise)</th> <th>No. of total students admitted</th> <th>No. of students admitted under Management quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Total No. of Seats (Courses wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota					<b>No</b>
Total No. of Seats (Courses wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota							
6.7	What is the admission policy of the University with regard to NRI and overseas students?	<b>Outright Admission</b>								

#### E. Fee Structure

7.1	Present Course-wise fee structure of the	<b>Annexure-VIII</b>
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	University (Please provide head-wise details of total fee charged)	
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g Building Fee, Development Fee, Fee by any name, etc.)	<b>No</b>
7.3	Whether fee structure is available on the University website and in the prospectus ?	<b>Yes</b>
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	<b>Fee is charged as stated in the Fee Structure displayed on the university website.</b>
7.5	Mode of Fee collection	<b>Cash and DD.</b>
7.6	Whether University is providing any concession in fee to students? If yes, please provide details.	<b>Yes, No Fee is Charge for the Programme of BA and MA and for professional and Vocational Courses highly subsidized fee is charge considering the disability aspect of the students. Apart from this about some Students even get 100% Concession towards their fee.</b>
7.7	Details of the Hostel Fee including mess charges	<b>Only Electricity Charges (Range : Rs. 100 to Rs. 200) are taken from the Students.</b> <ul style="list-style-type: none"> <li>• Mess Facility is free for all Students.</li> </ul>
7.8	Any other fee	<b>No</b>
7.9	Basis of Fee Structure	<b>To meet electricity and other recurring charges excluding salary of the employee.</b>
7.10	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	<b>No</b>
7.11	Whether University is providing any scholarship to students? If yes, please provide details.	<b>The fee structure is already nominal and subsidized by University for all its students. In Case of BA and MA no fee is charged so far.</b>

F. Faculty

8.1	Total No. of Sanctioned and filled up posts (Institution wise and department wise)	Dept.	Professor		Associate Professor		Assistant Professor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
		<b>Sanskrit</b>	<b>01</b>	<b>01</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>History, Culture &amp; Archaeology</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>01</b>	<b>04</b>	<b>01</b>
		<b>Hindi</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>English</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>Economics</b>	<b>00</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>01</b>
		<b>Psychology</b>	<b>00</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>Sociology &amp; Social Work</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>00</b>	<b>08</b>	<b>02</b>
		<b>Drawing &amp; Painting</b>	<b>00</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>01</b>
		<b>Music</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>00</b>
		<b>Fine Art</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>01</b>
		<b>Computer and Information Science</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>Commerce &amp; Management</b>	<b>00</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>02</b>
		<b>Education</b>	<b>01</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>10</b>	<b>04</b>
<b>B.Ed. (Special Education)</b>	<b>02</b>	<b>02</b>	<b>7+6</b>			<b>04</b>		
<b>Shri Ramanadacharya Peeth</b>	<b>00</b>	<b>00</b>	<b>01</b>	<b>00</b>	<b>01</b>	<b>01</b>		
8.2	Details of teaching staff in the following format (Please provided details ó Institution-wise and Department-wise) (Details to be provided in Appendix-XIII)							

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching Experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications

8.3	Category wise No. of Teaching Staff	Category	Female	Male	Total
		SC	Nil	02	02
		ST	Nil	Nil	Nil
		OBC	Nil	04	04
		PH	02	01	03
		General	05	17	22
		<b>Total</b>	<b>07</b>	<b>24</b>	<b>31</b>

8.4 Details of the permanent and temporary faculty members in the following format

Particulars	Female	Male	Total
Total No. of permanent teachers	07	24	31
No. of teachers with Ph.D. as the highest qualification	05	14	19
No. of Teachers with M.Phil as the highest qualification	Nil	01	01
No. of teachers with PG as the highest qualification	07	04	11
Total No. of temporary teachers	03	03	06
No. of teachers with Ph.D. as the highest qualification	01	01	02
No. of teachers with M.Phil as the highest qualification	Nil	Nil	Nil
No. of teachers with PG as the highest qualification	02	02	04
Total No. of part time teachers	Nil	Nil	Nil
No. of teachers with Ph.D as the highest qualification	-	-	-
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	-	-	-
Total No. of visiting teachers	-	-	-

8.5	Ratio of full time teachers to part time/contract teachers	<b>31/06</b>
8.6	Process of recruitment of faculty -Whether advertised? (Pl. attach copy of the ad) -Whether selection committee was constituted as per the UGC Regulation?	<b>Vacancy for the faculty is advertised in the employment news and national daily's as well.</b> <b>Annexure-AB</b>  <b>The selection committee has been constituted as per provision mentioned in Jagadguru Rambhadracharya Handicapped University statute 2002 under section: 10.7</b>
8.7	Does the University follow self-appraisal	<b>Yes</b>

	method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used ? Whether :- Self-Appraisal Evaluation Peer Review Students evaluation Others (specify)	<b>Self-Appraisal,</b> <b>The increment of faculty based on the self-appraisal.</b>																												
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<table border="0"> <thead> <tr> <th><b>Department</b></th> <th><b>Teacher : Student</b></th> </tr> </thead> <tbody> <tr> <td>Education</td> <td>1:17.5</td> </tr> <tr> <td>History, Culture &amp; Archaeology</td> <td>1:71</td> </tr> <tr> <td>Sanskrit</td> <td>1:32</td> </tr> <tr> <td>Computer and Information Sciences</td> <td>1:38</td> </tr> <tr> <td>Hindi</td> <td>1:60</td> </tr> <tr> <td>English</td> <td>1:20</td> </tr> <tr> <td>Sociology &amp; Social Work</td> <td>1:38</td> </tr> <tr> <td>Music</td> <td>1:37</td> </tr> <tr> <td>Commerce &amp; Management</td> <td>1:11</td> </tr> <tr> <td>Fine Art</td> <td>1:31</td> </tr> <tr> <td>Drawing &amp; Painting</td> <td>1:16</td> </tr> <tr> <td>Economics</td> <td>1:34</td> </tr> <tr> <td>Psychology</td> <td>1:11</td> </tr> </tbody> </table>	<b>Department</b>	<b>Teacher : Student</b>	Education	1:17.5	History, Culture & Archaeology	1:71	Sanskrit	1:32	Computer and Information Sciences	1:38	Hindi	1:60	English	1:20	Sociology & Social Work	1:38	Music	1:37	Commerce & Management	1:11	Fine Art	1:31	Drawing & Painting	1:16	Economics	1:34	Psychology	1:11
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Fine Art	1:31																													
Drawing & Painting	1:16																													
Economics	1:34																													
Psychology	1:11																													
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, Please provide the following details :-  Scale of Pay with all the allowances  Professor ó Associate Prof. ó Assistant Prof.-  Mode of Payment ó (Cash/Cheque)	<table border="0"> <thead> <tr> <th><b>Scale</b></th> <th><b>HRA/DA/Medical</b></th> </tr> </thead> <tbody> <tr> <td><b>37400-67000 AGP 10,000</b></td> <td><b>00/00/00</b></td> </tr> <tr> <td><b>37400-67000 AGP 9,000</b></td> <td><b>00/00/00</b></td> </tr> <tr> <td><b>15600-39100 AGP 6,000</b></td> <td><b>00/00/00</b></td> </tr> </tbody> </table> <p><b>Transfer through bank.</b></p>	<b>Scale</b>	<b>HRA/DA/Medical</b>	<b>37400-67000 AGP 10,000</b>	<b>00/00/00</b>	<b>37400-67000 AGP 9,000</b>	<b>00/00/00</b>	<b>15600-39100 AGP 6,000</b>	<b>00/00/00</b>																				
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<b>15600-39100 AGP 6,000</b>	<b>00/00/00</b>																													
8.10	Pay / Remuneration provided to :- Part ó Time Faculty-	<b>Ranges between Rs.6,000 to Rs.10,000 only</b>																												

	Temporary Faculty- Guest Faculty -	
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	<b>Each department have a Computers. Common Room in each department is available for seating of the teachers.</b>

#### G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	<b>Yes</b>
9.2	Does the University have sufficient class rooms ?	<b>Yes</b>
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV)	<b>Annexure-IX</b>
a)	Item Description (Make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
<b>9.4</b>	<b>Library</b>	
a)	Total Space (all kinds)	<b>1000sq.m., 86.59sq.m., 56.59sq.m.</b>
b)	Computer / Communication facilities	<b>01- With Soft Granth (Library Management Software)</b>
c)	Total No. of Ref. Books (Each Department)	<b>2125</b>
d)	All Research Journals subscribed on a regular basis	<b>22 Journals (list attached)</b>
9.5	Sports Facilities (Details to be provided in Appendix-XVI)	
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket etc.)	<b>Yes</b>
b)	Track for Athletics	<b>Yes</b>
c)	Basketball courts	<b>No</b>
d)	Squash/Tennis Courts	<b>No</b>
e)	Swimming Pool (Size)	<b>No</b>
f)	Indoor Sports Facilities including Gymnasium	<b>Separate gymnasium for Men and Women.</b>
g)	Any other	

9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	<b>Yes</b> <b>Men hostel – 02</b> <b>Women hostel -01</b>
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#### H. Financial Viability

10.1	Details of the Corpus Fund created by the University  Amount ó FDR No. Date ó Period  (Documentary evidence to be given)	<b>Amount Rs. 05.675 crore</b>  <b>FDR No., Date, Period (Annexed)</b>																
10.2	Financial position of the University (Please provide audited income and expenditure statement for the last 3 years)	<table border="1"> <thead> <tr> <th>S. No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2009-10</td> <td>15287265=50</td> <td>111,48747=77</td> </tr> <tr> <td>2</td> <td>2010-11</td> <td>18789285=00</td> <td>121,39301=26</td> </tr> <tr> <td>3</td> <td>2011-12</td> <td>24033284=00</td> <td>141,38409=23</td> </tr> </tbody> </table> <b>Income &amp; expenditure statement of last 3 years annexed</b>	S. No.	Year	Income	Expenditure	1	2009-10	15287265=50	111,48747=77	2	2010-11	18789285=00	121,39301=26	3	2011-12	24033284=00	141,38409=23
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2	2010-11	18789285=00	121,39301=26															
3	2011-12	24033284=00	141,38409=23															
10.3	Source of finance and quantum of funds available for running the University (for last audited year)  Fees ó Donations ó Loan ó Interest ó Any other (Pl. Specify)- Grant- Misc. Income- Staff Residence Recovery- IRMR Reciepts-	<b>Financial year 2011-12:</b>  <b>Rs. 66,26,149=00</b> <b>Rs. 3,89,79,650=00</b> <b>Nil</b> <b>Rs. 14,33,847=00</b>  <b>Rs. 3,11,71,844=00</b> <b>Rs. 1,37,424=00</b> <b>Rs. 1,40,050=00</b> <b>Rs. 3,88,726=00</b>																
10.4	What is the University's unit cost of education? (Unit cost = total annual expenditure (budget accruals) Unit cost calculated excluding the salary component may also be given)	<b>Rs. 6,635=00 cost per student (excluding salary)</b> <b>As per financial year 2011-12</b>																



I. Governance System

11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (Please give names, profession &amp; full postal address of the members and date of constitution) :-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p style="text-align: center;"><b>Enclosed</b></p> <p>(Details to be provided in Appendix-XVII)</p>	
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years</p> <p style="text-align: center;"><b>Enclosed</b></p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<b>Annexure-X</b>
11.3	<p>What percentage of the members of the Board of Studies or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.</p>	<p><b>The Jagadguru Rambhadracharya Handicapped University Statute 2002 provide the constitution BOS.</b></p> <p>.....</p> <p><b>Two External Expert are mandatory to be in the BOS</b></p>
11.4	<p>Are there other strategies to review academic programmes besides the academic council ? If yes, give details about what, when and how often are such reviews made ?</p>	<b>Not Yet,</b>

J. Research Profile

12.1	Faculty-wise and Department-wise information to be provided in respect of the	
------	---	--

	following :- <ul style="list-style-type: none"> <li>• Student Teacher Ratio 6</li> <li>• Class Rooms</li> <li>• Teaching labs</li> <li>• Research labs (Major Equipments) <b>No</b></li> <li>• Reseach Scholars (M. Tech, Ph.D., Post Doctoral Scholars)</li> <li>• Publications in last 3 years (Year-wise list)</li> <li>• No. of Books Published</li> <li>• Patents <b>NA</b></li> <li>• Transfer of Technology <b>NA</b></li> <li>• Inter-department Research (Inter-Disciplinatory) <b>Sanskrit &amp; Hindi and Sanskrit &amp; Education</b></li> <li>• Consultancy <b>NA</b></li> <li>• Externally funded Research Projects <b>No</b></li> <li>• Educational Programmes Arranged : --</li> </ul>	
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K. Misc.

### 13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff	
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Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

**Enclosed**

(Details to be provided in Appendix-XVIII)

13.2	Summary of the Non-Teaching Staff	Particulars	Female	Male	Total
		<b>Administrative Staff</b>			
		Group A	-	02	02
		Group B	-	-	-
		Group C	02	18	20
	Group D	-	14	14	

		Sub Total	02	34	36
		<b>Technical Staff</b>			
		Group A			
		Group B			
		Group C	-	01	01
		Group D			
		Sub Total	-	01	01
		<b>Grand Total</b>	<b>02</b>	<b>35</b>	<b>37</b>
13.3	No. of Non-teaching staff category wise	Category	Female	Male	Total
		SC	00	02	02
		ST	00	00	00
		OBC	00	10	10
		PH	01	06	07
		General	01	17	18
		Total	02	35	37
13.4	Ratio of Non-teaching staff to students	1:23.6			
13.5	Ratio of Non-teaching staff to faculty	1:1.5			

#### 14. Academic Results

15.1	Faculty-wise and course-wise academic results of the past 3 years				
		S. No.	Course	No. of Candidates appeared	Result
		2010-1	UG	245	241
		2010-2	PG	84	80
		2011-3	UG	236	232
		2011-4	PG	71	65
		2012-5	UG	246	244
		2012-6	PG	97	92

#### 15. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details :-	
------	--	--

	Date of Accreditation Period : <b>5 Years</b> Grade <b>B</b> CGPA <b>2.09</b> Grading System Followed :									
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under :-  <table border="1"> <thead> <tr> <th>S. No.</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	S. No.	Course	Whether Accredited	Period of Accreditation					<b>No</b>
S. No.	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, If any	<b>No</b>								

**Composition of the Society**

<b>Name</b>	<b>Address</b>	<b>Occupation</b>	<b>Designation in the Society/Trust</b>
Jagadguru Ramanadacharya Swami Rambhadracharya Ji Maharaj	Shri Tulshipeeth, Amodvan, Chitrakoot, Satna (MP)	Bhartiya Sanskriti	Chairman
Dr. (Km) Geeta Devi Mishra		Social Service	General Secretary
Shri Sarvesh Garg	Gaziabad (UP)	Industrialist	Treasurer
Dr. Mithilesh Kumari Shukla	4F, Navab Yusuf Road, Allahabad (UP)	Shahitya Evam Social Service	Member
Shri Hemraj Chaturvedi	Rajmahal, Nayagaun, Chitrakoot, Satna (MP)	Social Service	Member
Shri Ravi Shankar Dwiwedi	Vill- Chhivavan, Po- Khurhan, Banda (UP)	Politician	Member
Shri Rajendra Goyal	Mangaldeep, Gaziabad (UP)	Trade & Commerce	Member

Appendix-II

Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies?

**No**

Name of the member	Address	Name of the Society/Trust	Designation in the Society/Trust

Appendix-III

Whether the promoting Society/Trust is involved in promoting/running any other University/Educational Institution ?

**No**

Name of the University/Educational Institution	Activities

Appendix-IV

Whether the promoting society/trust is involved in promoting/running activities other than educational?

**No**

Name of the Organisation	Activities

Appendix-V

Whether the promoting society/trust is involved in promoting/running activities other than educational?

**No**

Name of the Organisation	Activities

Appendix-VI

Whether any off-campus centre(s) established?

**No**

- d. Place of the off-campus\_\_\_\_\_
- e. Letter No. & date of the approval of State Government\_\_\_\_\_
- f. Letter No. & date of the approval of UGC\_\_\_\_

Appendix-VII

Whether the University has established study centre(s)?

**No**

Appendix-VIII

Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference

Programme	Sanctioned Intake	Actual enrolment
UG	450	314
PG	455	131
Diploma	30	1
PG Diploma	30	10
Certificate Course	-	-
M.Phil	-	-
Ph.D.		77
Any other (Pl. Specify)	-	-



Appendix-IX

Current number of academic programmes/courses offered by the University

Programme	Sanctioned Intake	Actual enrolment
UG	450	314
PG	455	131
Diploma	30	1
PG Diploma	30	10
Certificate Course	-	-
M.Phil	-	-
Ph.D.		77
Any other (Pl. Specify)	-	-

Appendix-X

Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI etc. have been taken to:

c. Start new courses

Name of the course	Statutory council	Whether approval taken

Appendix-XI

Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956 ?

**No**

- d. Name of the course(s)
- e. Since when started
- f. Whether the University has applied for permission from UGC ?

Appendix-XII

Whether any grievance redressal mechanism is available in the University?

Name of the complainant	Complaint against	Date of complaint	Action taken by the University

Details of teaching staff

Appendix-XIII

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching Experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications
Sanskrit	Prof. Yogesh Chandra Dubey	Professor	52	M.A. D.Phil.	12	01-08-2001	Full Time	Regular	37400-67000 (AGP-10000)	
	Dr. Tulshidas Parauha	Asst. Professor	42	MA Ph.D.	8	26-10-2004	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Arun Kumar Shukla	Asst. Professor	56	MA D.Phil	8	25-10-2004	Full Time	Regular	15600-39100 (AGP-6000)	
Hindi	Dr. Kiran Tripathi	Asst. Professor	50	MA Ph.D.	8	17-09-2004	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Rajkumar Upadhyay	Asst. Professor	35	MA Ph.D.	3	17-11-2009	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Shant Kumar Chaturvedi	Lecturer	38	MA, Ph.D.		01-07-2013		Adhoc	8000	
English	Dr. Vipin Kumar Padney	Asst. Professor	35	MA Ph.D.	8	25-10-2004	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Punam Pandey	Asst. Professor	32	MA Ph.D.	3	13-01-2010	Full Time	Regular	15600-39100 (AGP-6000)	
History, Culture & Archaeology	Dr. Avnish Chandra Mishra	Associate Professor	50	MA D.Phil	9	01-01-2004	Full Time	Regular	37400-67000 (AGP-9000)	
	Dr. Mahendra Kumar Upadhyay	Asst. Professor	44	MA D.Phil	8	26-10-2004	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Pratima Shukla	Lecturer	33	MA, Ph.D.		01-07-2013		Adhoc	10000	
Economics	Dr. Rakesh	Asst. Professor	34	MA Ph.D.	4	02-09-2008	Full Time	Regular	15600-39100	

	Kumar Tiwari								(AGP-6000)	
Sociology	Dr. Vinod Kumar Mishra	Asst. Professor	43	MA Ph.D.	7	01-12-2005	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Sunita Srivastava	Asst. Professor	40	MA Ph.D.	8	01-11-2004	Full Time	Regular	15600-39100 (AGP-6000)	
Psychology	Dr. Amita Tripathi	Asst. Professor	38	MA Ph.D.	3	10-11-2009	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Sanjay Kumar Nayak	Asst. Professor	39	MA Ph.D.	3	17-11-2009	Full Time	Regular	15600-39100 (AGP-6000)	
Drawing & Painting	Dr. Gulab Dhar	Asst. Professor	41	MA Ph.D.	4	01-09-2008	Full Time	Regular	15600-39100 (AGP-6000)	
Fine Art	Shri Devendra Kumar Tripathi	Asst. Professor	34	MFA	4	01-09-2008	Full Time	Regular	15600-39100 (AGP-6000)	
	Smt. Sandhya Pandey	Lecturer	28	MFA		01-07-2013			6000	
Computer & Information Science	Shri Amit Agnihotri	Asst. Professor	34	MCA	4	23-10-2008	Full Time	Regular	15600-39100 (AGP-6000)	
	Shri Atul Srivastava	Asst. Professor	30	B.Tech.	4	03-11-2008	Full Time	Regular	15600-39100 (AGP-6000)	
Management	Shri Daleep Kumar	Asst. Professor	28	MBA	3	13-01-2010	Full Time	Regular	15600-39100 (AGP-6000)	
	Smt. Bhavishya Mathur	Asst. Professor	31	MBA	3	13-01-2010	Full Time	Regular	15600-39100 (AGP-6000)	
Education	Dr. Rajnish Kumar Singh	Asst. Professor	33	M.Ed., Net, Ph.D.	4	03-11-2008	Full Time	Regular	15600-39100 (AGP-6000)	
	Shri Amit Kumar Aman	Asst. Professor	35	M.Sc., M.Phil, M.Ed. NET(JRF)	2	14-03-2011	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Murlidhar Singh	Asst. Professor	51	M.Ed., MA, Ph.D.	1	13-08-2012	Full Time	Regular	15600-39100 (AGP-6000)	
	Dr. Neetu Tiwari.	Asst. Professor	32	MA (Education), Ph.D.	1	06-08-2012	Full Time	Regular	15600	

	Dr. Pramila Mishr	Lecturer	35	MA, M.Ed.		01-07-2013		Adhoc	10000	
B.Ed. (Special Education-VI)	Dr. Vijay Shankar Sharma	Asst. Professor	36	MA, M.Ed., Ph.D.	8	09-09-2004	Full Time	Regular	15600-39100 (AGP-6000)	
	Shri Nihar Ranjan Mishra	Asst. Professor	42	MA, M.Ed., NET	7	08-10-2005	Full Time	Regular	15600-39100 (AGP-6000)	
	Shri Vishwesh Dubey	Asst. Professor	38	MA, M.Ed.	3	26-10-2009	Full Time	Regular	15600-39100 (AGP-6000)	
	Km. Amita Mishra	Asst. Professor	35	MA, M.Ed.	2	04-07-2011	Full Time	Regular	15600-39100 (AGP-6000)	
B.Ed. (Special Education-HI)	Shri Mukund Mohan Pandey	Asst. Professor	30	MA, M.Ed.	2	01-07-2011	Full Time	Regular	15600-39100 (AGP-6000)	
	Shri Om Prakash	Asst. Professor	33	MA, M.Ed. DSE	1	30-07-2012	Full Time	Regular	15600	
Shri Ramanandacharya Peeth	Shri Ambrish Rai	Asst. Professor	37	MA, NET	8	16-12-2004	Full Time	Regular	10000	
Music	Shri Gopal Mishra	Lecturer	36	MA, NET	2	01-07-2011	Full Time	Adhoc	10000	
	Shri Vishesh Narayan Mishra		41	MA	2				10000	

## Appendix-XVII

Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date of constitution) :-

Governing Board  
 Executive Council  
 Board of Management  
 Academic Council  
 Finance Committee  
 Board of Studies

## Appendix-XVIII

**Details of Non-Teaching Staff**

Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details
Shri Rakesh Kumar	Assistant Registrar	50	MA	8000 (Fixed)	02-09-2002	
Dr. Sachindra Kumar Upadhyay	Medical Officer	41	BAMS	15600-39100 GP* * GP will be applicable after Probation Period.	10-07-2012	
Shri Harindra Mohan Mishra	Office Superintendent	45	M.Sc., B.Ed., BJMC	5200-20200 (GP-2800)	19-09-2007	
Shri Rajesh Kumar Mishra	Library Superintendent	39	M.Liv.	5200-20200 (GP-2800)	19-09-2007	
Shri Manoj Kumar Pandey	Security Superintendent	34	MA	5200-20200 (GP-	19-09-2007	

				2800)		
Shri Ashok Kumar Tiwari	Account Superintendent	44	M.Com	5200-20200 (GP-2800)	01-10-2007	
Shri Janki Saran Tomar	Sr. Assistant	43	MA, B.PEd	5200-20200 (GP-2400)	19-09-2007	
Dr. Rakesh Kumar Dwiwedi	Sr. Assistant	33	M.Sc., Ph.D.	5200-20200 (GP-2400)	19-09-2007	
Shri Yogendra Tripathi	Sr. Assistant	37	MA, B.Ed.	5200-20200 (GP-2400)	02-11-2009	
Shri Sudhir Kumar	Technical Officer	31	B.Tech.	15000 (Under IMF Scheme)	15-07-2008	
Shri Harish Chandra Sandilya	Office Assistant	31	MA, Diploma in Computer	5200-20200 (GP-1900)	19-09-2007	
Shri Krishna Kant Dwiwedi	Office Assistant	36	Intermediate	5200-20200 (GP-1900)	19-09-2007	
Shri Mahesh Kumar	Office Assistant	43	M.Com	5200-20200 (GP-1900)	06-10-2007	
Shri Puspendra Kumar Mishra		29	MA	5200-20200 (GP-1900)	25-09-2007	
Smt. Pooja Bhargava		33	BA, Diploma in Modern Office Management	5200-20200 (GP-1900)	25-09-2007	
Shri Gaurav Srivastava		33	MA, PGDCA	5200-20200 (GP-	25-09-2007	

				1900)		
Km. Rama Soni		32	MA, M.Ed. NET	5200- 20200 (GP- 1900)	19-09-2007	
Shri Atrimuni Tripathi	Technical Assistant	38	MA-Social Work	5200- 20200 (GP- 1900)	07-07-2012	
Shri Rudra Prasad Pandey	Office Assistant	27	BA	5200- 20200 (GP- 1900)	07-07-2012	
Shri Rakesh Jaiswal	Office Assistant	28	B.Com, PGDCA	5200- 20200 (GP- 1900)	07-07-2012	
Shri Kamal Singh Kushwaha	Driver	38	8 <sup>th</sup>	5200- 20200 (GP- 1900)	19-09-2007	
Shri Rajesh Kumar Yadav	Driver	28	9 <sup>th</sup>	5200- 20200 (GP- 1900)	20-09-2007	
Shri Matadeen Patel	Electrician	48	Intermediate , ITI- Electric	5200- 20200 (GP- 1900)	19-09-2007	
Shri Kamlakant Mishra	Book Lifter	37	MA, BLIS	5200- 20200 (GP- 1800)	19-09-2007	
Shri Om Prakash	Book Lifter	42	Intermediate	5200- 20200 (GP- 1800)	25-09-2007	
Shri Sachchidanand	Security Guard	42	Intermediate	5200- 20200 (GP- 1800)	19-09-2007	
Shri Balveer Prasad		35	BA	5200- 20200 (GP- 1800)	25-09-2007	
Shri Santosh	Peon	51	8 <sup>th</sup>	5200-	19-09-2007	



Kumar Raikwar				20200 (GP-1800)		
Shri Arvind Kumar Richariya	Peon	32	Intermediate	5200-20200 (GP-1800)	19-09-2007	
Shri Baijnath Kushwaha	Peon	37	8 <sup>th</sup>	5200-20200 (GP-1800)	19-09-2007	
Shri Udaybhan Yadav	Mali	32	Intermediate	5200-20200 (GP-1800)	19-09-2007	
Shri Deepak Tripathi	Peon	33	BA	5200-20200 (GP-1800)	25-09-2007	
Shri Kaushal Kishore Pandey	Peon	38	High School	5200-20200 (GP-1800)	25-09-2007	
Shri Rajesh Kumar Pandey	Peon	39	Intermediate	5200-20200 (GP-1800)	25-09-2007	
Shri Padam Chand Agrawal	Peon	40	Intermediate	5200-20200 (GP-1800)	25-09-2007	
Shri Budhi Vilash	Peon	25	Intermediate	5200-20200 (GP-1800)	19-09-2007	
Shri Ramakant Sah	Peon	27	8 <sup>th</sup>	5200-20200 (GP-1800)	20-09-2007	